
MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2012, 19 Democrats, 27 Republicans, Total—46.

ALEXANDER, Thomas C. [R]—(Dist. No. 1, *Oconee-Pickens Cos.*)—Businessman/Owner, Alexander's Off. Supply; residing at 150 Cleveland Dr., Walhalla; *b.* July 25, 1956 in Seneca; *s.* the late Virginia C. and Claude N. Alexander; *g.* Anderson Coll., A.A., 1976; Clemson Univ., B.S., 1978; *m.* Lynda Gibson; Pres., Operator, Oconee Off. Supply; Pres., Operator, Cleveland Gospel Supply; past Sun. School Supt., 1979–84; mem.: Bd., Blue Ridge Bank; Bd. of Deacons, Walhalla Presbyterian Church, 1980–82, 1984–86, Chm., 1985 and Session 1987–90, Clerk; Walhalla Lions Club, Pres., 1984–85; Lion of Year, 1984–85; Walhalla Sertoma Club, Pres., 1982–83; Walhalla City Council, 1982–85, Mayor *Pro Tempore*; Bd. of Dirs., Walhalla Chamber of Commerce, 1980–83; Bd. of Dirs., Walhalla Downtown Assn., 1985–86, VP; Bd. of Dirs., Carolina Off. Products Assn., 1986–90; prev. serv. in House 1987–94; Sen. Oct. 11, 1994–08.



ANDERSON, Ralph [D]—(Dist. No. 7, *Greenville Co.*)—Retired Postmaster; Greater Greenville Chamber of Commerce, 1983–85; Family Counseling Serv., 1983–86; Comr., Greenville Civil Serv. Comm., 1969–73; Municipal Assn. of S.C., 1986–88; First VP, Greenville Branch NAACP; City of Greenville Zoning Bd., 1982–83; Pres., Phyllis Wheatley Bd. of Dirs.; Exec. mem., Appalachian Council of Govts.; Rep. of the City, Greenville Housing Authority Bd.; Bd. mem.: Senior Action Greenville Co.; Sunbelt Human Advancement Resources (SHARE); Comm. Planning Council; The Comm. Foundation of Greater Greenville, Inc.; BB&T Greenville Regional Bd. of Dirs.; Merit Award, Natl. Alliance of Postal & Fed. Employees, 1972; mem., Bd. of Trustees, St. Anthony's Catholic School,



Greenville; Superior Accomplishment Award, Postal Serv., 1972; Cash Awards for Suggestions, five, USPS; Phi Beta Sigma Frat. mem. & Sigma Man of the Year, 1975; Cola. Dist. Award, 1975; Long Branch Baptist Church Award, 1977; Award for Outstanding Serv., City of Greenville, 1976; Citizen of the Year Award, Omega Psi Phi Frat., 1983; W. F. Gibson Freedom Fighter Award, NAACP, 1986; Exceptional Serv. Award, City of Greenville, Parks & Recreation, 1986; Outstanding Achievement in Comm. Serv. Award, Baptist Ministers Fellowship, 1987; Certificate in Appreciation of Noteworthy Commitment to the Dev. of Viable Econ. Opportunity Progs., SHARE, 1989; Black Heritage Award in City Govt., Springfield Baptist Church, 1988; Award for Comm. Support of Affordable Housing in Greenville Co., Comm. Housing Resource Bd. & Co. Human Relations Comm., 1988; Award for Outstanding Serv. in Political Science, Greenville Alumni Chap. of S.C. State Univ.; Whitney Young Humanitarian Award, Greenville Urban League, 1991; represent SCF & the Postal Dist. on Promotion Review Bds. & Postmaster Selection Bds., USPS; Equal Employment Opportunity Specialist, S.C. & parts of Ga., 1969–73; Postmaster, Clemson & Greer, retired after 30 years of serv., 1973–83; City Councilman, City of Greenville, 1983–91; selected as one of the top 25 leaders in 2001, 2002, and 2003 by *The Greenville News* and 600 Comm. Leaders; 3rd Degree Mason; mil. serv.: USA, Non-commissioned Off., Troop Info. & Educ., Fort Jackson & Germany, 1950–52; prev. serv. in House June 25, 1991–96; Sen. 1997–08.



BRIGHT, Lee [R]—(Dist. No. 12, *Spartanburg Co.*)—Transportation; *b.* Mar. 21, 1970 in Greer; *s.* Marvin L. Bright, Jr. and Virginia Bright; *g.* Dorman High School, 1988; July 24, 1993 *m.* Amy Byers, 2 children, Kaylee and Kendyl; Dist. Six School Bd., 1999–03; Bd. of Visitors, Southeastern Theological Seminary; Bd. of Dirs., Palmetto Family Council; Friend of Taxpayer

Award, Spartanburg Co. Taxpayers Assn.; Atty. Gens. Comm. on the Family, 2001; mem., Roebuck Baptist Church.

BRYANT, Kevin Lee [R]—(Dist. No. 3, *Anderson Co.*)—Pharmacist; residing at 1104 Harpers Way, Anderson; *b.* Feb. 19, 1967 in Anderson; *s.* Clifford W. and Gloria J. Bryant; *g.* T. L. Hanna High School, 1985; Univ. of Georgia, B.S., 1989; Aug. 26, 1989 *m.* Ann Barinowski, 3 children; Pres., Bryant Pharmacy and Supply, 1995–; Activities Dir., Camp Hope, 1989–; Recipient Circle Award Pres. George W. Bush, 2004; Treas./Deacon, Concord Comm. Church, 1993–; mem., Anderson Area Chamber of Commerce, 2004–; Chm., Anderson Co. Rep. Party, 1997–01; Del., Rep. Natl. Convention, 2000; VP, 10th Dist. Pharmacy Assn.; Legis. Audit Council, 2005–07; Greater Easley Chamber of Commerce, 2005–; prev. serv. in Sen. 2005–08.



CAMPBELL, Paul G., Jr. [R]—(Dist. No. 44, *Berkeley Co.*)—Retired Regional Pres., Alcoa; Consultant, Paul Campbell, LLC; residing at 150 Loganberry Cir., Goose Creek; *b.* July 10, 1946 in West Jefferson, N.C.; *s.* Paul G. Campbell, Sr. and Edith Winkler Campbell; *g.* Clemson Univ., B.S., Chemical Engineering, 1968; Jacksonville State Univ., M.B.A., 1978; June 29, 1967 *m.* Vicki Garner, 3 children, Christie, Jeremy, and Caroline; Clemson Bd. of Visitors; Engineering Adv. Council at Clemson; Bd. of Govs. for the School of Bus. and Econs. at the Coll. of Charleston; S.C. Bd. for Tech. and Comprehensive Educ.; Trident Tech. Coll. Foundation; past Chair, Bd. of Regents, Leadership S.C., 1993–95; past Pres., Summerville Rotary Club, 1989; past Pres., Berkeley Chamber of Commerce, 1992; past Pres. and Campaign Chair, Trident United Way, 1992; past Pres., Coastal Council of Boy Scouts, 1995–96; past Pres., The Materials Soc. (TMS), 1995, and Amer. Inst. of Mining, Metallurgical, and Petroleum Engineers (AIME), 1999; Distinguished Serv. Award, TMS; past Chair, S.C. Chamber of Commerce, 1999; Bd. mem., Exec. Com., Charleston Metro Chamber of Commerce, 2002; past Chair of S.C. Manufacturers Alliance, 2004; Exec. Com., Bus. and Industry



Political Educ. Com. (BIPEC); Bd. of Dirs., First Fin. Holdings and First Fed. of Charleston; S.C. Pub. Serv. Authority; recipient, Order of the Palmetto, 1998; Exec. Com., Charleston Regional Dev. Alliance; Elder, Dorchester Presbyterian Church; prev. serv. in Sen. August 7, 2007–08.



CAMPSEN, George E. III “Chip” [R]—(Dist. No. 43, Berkeley-Charleston Cos.)—Businessman and Atty.; residing at 28 Waterway Island Dr., Isle of Palms; *b.* Mar. 30, 1959 in Charleston; *s.* George E., Jr. and the late Myrtle S. “Snap” Campsen; *g.* Wando High School, 1977; Furman Univ., B.S., 1981; Univ. of S.C., J.D., 1988, M.S., 1989; 1987 *m.* Lalla Lee Laffitte,

2 children, George and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker’s License; 100-Ton U.S. Coast Guard Capt.’s License; Exec. VP, Fort Sumter Tours, Inc., 1985–; Partner, Campsen and Campsen Attys. at Law, 1989–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours, Inc., 1978–82; Chm., Charleston Co. Sen. Delegation, 2006–; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Co-Chm. and Spokesman, Gov. Mark Sanford’s Transition Team, 2002–03; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Deacon, Church Council, and Teacher, East Cooper Baptist Church; prev. serv. in House 1997–02; Sen. 2005–08.



CLEARY, Raymond Edwin III [R]—(Dist. No. 34, Charleston-Georgetown-Horry Cos.)—Dentist; residing at 3577 Marion Lane, Murrells Inlet; *b.* Aug. 13, 1948 in Cincinnati, Ohio; *s.* Raymond E. and Rita Eileen Pollard Cleary; *g.* Ohio State Univ., B.A., 1970; Ohio State Coll. of Dentistry, D.D.S., 1973; Aug. 8 *m.* A. Lisa Macklen; Chm. and organizer, Beach First

Natl. Bank; Adv. Bd., HGTC Dental Hygiene; Rotary; Kiwanis; Lion’s Club; mil. serv.: USAF, Capt.; prev. serv. in Sen. 2005–08.

COLEMAN, Creighton B. [D]—(Dist. No. 17, Chester-Fairfield-Union-York Cos.)—Atty.; residing at 125 S. Garden St., Winnsboro; *b.* May 12, 1956 in Winnsboro; *s.* the late George F. and Lucy Davis Coleman; *g.* The Citadel, B.A., 1979; Univ. of S.C., J.D., 1985; Feb. 10, 1990 *m.* Marian Walker McNair, 3 children, Creighton B., Jr., Chandler McNair, and Marion Walker; Class Pres., The Citadel, 1979; Fifth Judicial Circuit Prosecutor, 1985–90; Sixth Circuit Prosecutor, 1990–92; admitted to Fourth Circuit U.S. Court of Appeals, Jan. 1993; Com. of Disciplinary Procedures, S.C. Bar, 1992–95; Vestry at St. John’s Episcopal Church, 1997–99; Chm., Fairfield Co. Dem. Party, 1998; Public Defenders Bd. for Chester and Fairfield Cos.; prev. serv. in House 2001–08.



COURSON, John E. [R]—(Dist. No. 20, Lexington-Richland Cos.)—Senior VP, Kennan & Suggs; *b.* Nov. 21, 1944; *g.* Univ. of S.C., 1968; *m.* Elizabeth Poinsett Exum, 3 children, James Poinsett, Elizabeth Boykin, and Harris Russell; Episcopalian; mil. serv.: USMCR; prev. serv. in Sen. 1985–08.



CROMER, Ronnie W. [R]—(Dist. No. 18, Lexington-Newberry-Saluda Cos.)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947 in Newberry; *s.* Mable S. and the late William R. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969 *m.* Linda Epting, 2 children, Candace and Heather; mem.: Prosperity Town Council, 1973–80; Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of Pharmacy, 1994–00; mil. serv.: Lt. Col. (Ret.), SCARNG, 30 years; prev. serv. in Sen. Apr. 15, 2003–08.

